

## PATENT APPLICATION FEE DETERMINATION RECORD

Effective January 1, 2003

Application or Docket Number

10601391

| CLAIMS AS FILED - PART I (Column 1) (Column 2)  |  |   |                  |  |                     | mn 2)            |        | SMALL ENTITY TYPE  |                        |        | OTHER THAN<br>OR SMALL ENTITY |                        |
|---|--|---|------------------|--|---------------------|------------------|--------|--------------------|------------------------|--------|-------------------------------|------------------------|
| TOTAL CLAIMS  |  |   | 33               |  |                     |                  | ſ      | RATE               | FEE                    | ]<br>  | RATE                          | FEE                    |
| FOR   |  |   | NUMBER FILED     |  | NIIMR               | ER EXTRA         | ŀ      | BASIC FEE          |                        | -      | BASIC FEE                     |                        |
|   |  |   |                  |  |                     |                  | ł      |                    |                        | OR     | BASIC FEE                     | 750.00                 |
| TOTAL CHARGEABLE CLAIMS   |  |   | 3 minus 20=      |  | *                   | 13               |        | X\$ 9=             | 117                    | OR     | X\$18=                        |                        |
| INDEPENDENT CLAIMS  |  |   | minus 3 =        |  |                     |                  |        | X42=               |                        | OR     | X84=                          |                        |
| MU  | ILTIPLE DEPEN  | IDENT CLAIM PI                            | RESENT           | SENT                                       |                     |                  |        | +140=              |                        | OR     | +280=                         |                        |
| * If the difference in column 1 is less than zero, enter "0" in co  |  |   |                  |  |                     | olumn 2          | L      | TOTAL              | 492                    | OR     | TOTAL                         |                        |
|   | С  |   |                  |  |                     | OTHER            | THAN   |                    |                        |        |                               |                        |
| _   | Nagarati na nana   | (Column 1)                                |                  | (Colun                                     |                     | (Column 3)       | _      | SMALL              | ENTITY                 | OR     | SMALL                         | ENTITY                 |
| AMENDMENT A   | STATE AND THE STATE OF THE STAT | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                  | HIGH<br>NUME<br>PREVIC<br>PAID I           | BER<br>OUSLY        | PRESENT<br>EXTRA |        | RATE               | ADDI-<br>TIONAL<br>FEE |        | RATE                          | ADDI-<br>TIONAL<br>FEE |
|   | Total  | *   | Minus            | **   |                     | =                |        | X\$ 9=             |                        | OR     | X\$18=                        |                        |
|   | Independent  | *<br>ENTATION OF MU                       | Minus            | ***  | . CL A184           | =                |        | X42=               |                        | OR     | X84=                          |                        |
|   | ring) Phese  | INTATION OF MI                            | JUIPLE DEF       | PENDENT                                    | CLAIM               |                  |        | +140=              |                        | OR     | +280=                         |                        |
|   |  |   |                  |  |                     |                  | Ļ      | TOTAL              |                        | OR     | TOTAL                         |                        |
|   |  | ,   | DDIT. FEE        |  |                     | addit. Fee       |        |                    |                        |        |                               |                        |
| AMENDMENT B   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                  | (Colun<br>HIGH<br>NUME<br>PREVIC<br>PAID I | EST<br>BER<br>OUSLY | PRESENT<br>EXTRA |        | RATE               | ADDI-<br>TIONAL<br>FEE |        | RATE                          | ADDI-<br>TIONAL<br>FEE |
|   | Total  | *   | Minus            | **   |                     | =                |        | X\$ 9=             |                        | OR     | X\$18=                        |                        |
|   | Independent  | *   | Minus            | ***  |                     | =                |        | X42=               |                        | OR     | X84=                          |                        |
| L   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM   |   |                  |  |                     |                  |        | 110                |                        |        | 000                           |                        |
|   |  |   |                  |  |                     |                  |        | +140=              |                        | OR     | +280=                         |                        |
|   |  |   |                  |  |                     |                  |        | TOTAL<br>DDIT. FEE |                        | OR     | TOTAL<br>ADDIT. FEE           |                        |
| _   | The Action   | (Column 1)<br>CLAIMS                      |                  | (Colun                                     |                     | (Column 3)       |        |                    |                        |        |                               |                        |
| AMENDMENT C   |  | REMAINING<br>AFTER<br>AMENDMENT           |                  | NUME<br>PREVIC<br>PAID I                   | BER<br>JUSLY        | PRESENT<br>EXTRA |        | RATE               | ADDI-<br>TIONAL<br>FEE |        | RATE                          | ADDI-<br>TIONAL<br>FEE |
|   | Total  | *   | Minus            | **   |                     | =                |        | X\$ 9=             |                        | OR I   | X\$18=                        |                        |
|   | Independent  | *   | Minus            | ***  |                     | =                |        | X42=               |                        |        | X84=                          |                        |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM   |   |                  |  |                     |                  |        | 7.12-              |                        | OR     | 7,042                         | . <u> </u>             |
| *   | * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  |   |                  |  |                     |                  |        |                    |                        | OR     | +280=                         |                        |
| ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |  |   |                  |  |                     |                  |        |                    |                        |        |                               |                        |
|   | The "Highest Num   | nber Previously Pai                       | d For" (Total or | Independe                                  | nt) is the          | highest number   | r four | nd in the app      | ropriate box           | in col | umn 1.                        |                        |